

AUTUMN CREST PHASE 1 PLAT "E"
 A RESIDENTIAL SUBDIVISION
 LOCATED IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN
 AMERICAN FORK CITY, UTAH COUNTY, STATE OF UTAH

SURVEYOR'S CERTIFICATE

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 6418780. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

Nov. 15, 2021
 DATE SURVEYOR, P.L.S. (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS S 00°00'07" W 496.88 FEET ALONG THE SECTION LINE AND EAST 357.10 FEET FROM THE WEST QUARTER CORNER OF SECTION 7, TOWNSHIP 5 SOUTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE S 34°08'18" E 126.13 FEET; THENCE S 14°01'32" E 76.74 FEET; THENCE S 50°07'46" E 119.18 FEET; THENCE S 52°45'26" W 422.34 FEET TO A POINT ALONG THE EASTERLY RIGHT-OF-WAY LINE OF NORTH COUNTY BLVD.; THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING COURSE: ALONG THE ARC OF A 988.00 FOOT RADIUS CURVE TO THE RIGHTS A DISTANCE OF 498.95 FEET (CURVE HAVING A CENTRAL ANGLE OF 28°56'06" AND A LONG CHORD BEARS N17°35'23" W 493.66 FEET); THENCE S 89°10'55" E 112.57 FEET; THENCE N 70°06'56" E 67.48 FEET; THENCE S 73°19'28" E 111.33 FEET; THENCE N 23°17'00" E 55.38 FEET TO THE POINT OF BEGINNING.

CONTAINING: 3.29 ACRES OR 143,229 SF
 # OF LOTS = 10

ENT 199893:2021 Map # 18032
 ANDREA ALLEN
 UTAH COUNTY RECORDER
 2021 Nov 30 11:56 am FEE 70.00 BY CS
 RECORDED FOR AMERICAN FORK CITY

OWNER'S DEDICATION

THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED ABOVE AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS SHOWN THEREON FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 15th DAY OF November, A.D. 2021

PATTERSON CONSTRUCTION, INC.
James K. Patterson, President

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF UTAH }

ON THE 15th DAY OF November, A.D. 2021 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY James K. Patterson, PRESIDENT OF PATTERSON CONSTRUCTION INC.

A UTAH LIMITED LIABILITY COMPANY, ON BEHALF OF SAID ENTITY.

MY COMMISSION EXPIRES 01-08-2024 NOTARY PUBLIC
 COMMISSION #: 709876

ACCEPTANCE BY LEGISLATIVE BODY

THE 11 CITY COUNCIL OF AMERICAN FORK CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACKNOWLEDGES THE VACATION OF CERTAIN PUBLIC UTILITY EASEMENTS AND ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS FOR THE PERPETUAL USE OF THE PUBLIC THIS 11 DAY OF May, A.D. 2021

Rebecca Anderson MAYOR
John H. Wolfenden, Jr. COUNCIL MEMBER
Christy Walker COUNCIL MEMBER
Rebecca Anderson CITY ENGINEER ATTEST *Christy Walker* CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 21 DAY OF April, A.D. 2021 BY THE AMERICAN FORK CITY PLANNING COMMISSION

John H. Wolfenden, Jr. CHAIRMAN, PLANNING COMMISSION

PLAT "E"
AUTUMN CREST PHASE 1
 A RESIDENTIAL SUBDIVISION
 LOCATED IN THE SW 1/4 OF SECTION 7, T. 5 S., R. 2 E., SLB&M
 AMERICAN FORK CITY, UTAH COUNTY, STATE OF UTAH

SCALE: 1" = 50' FEET

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CLERK-RECORDER SEAL

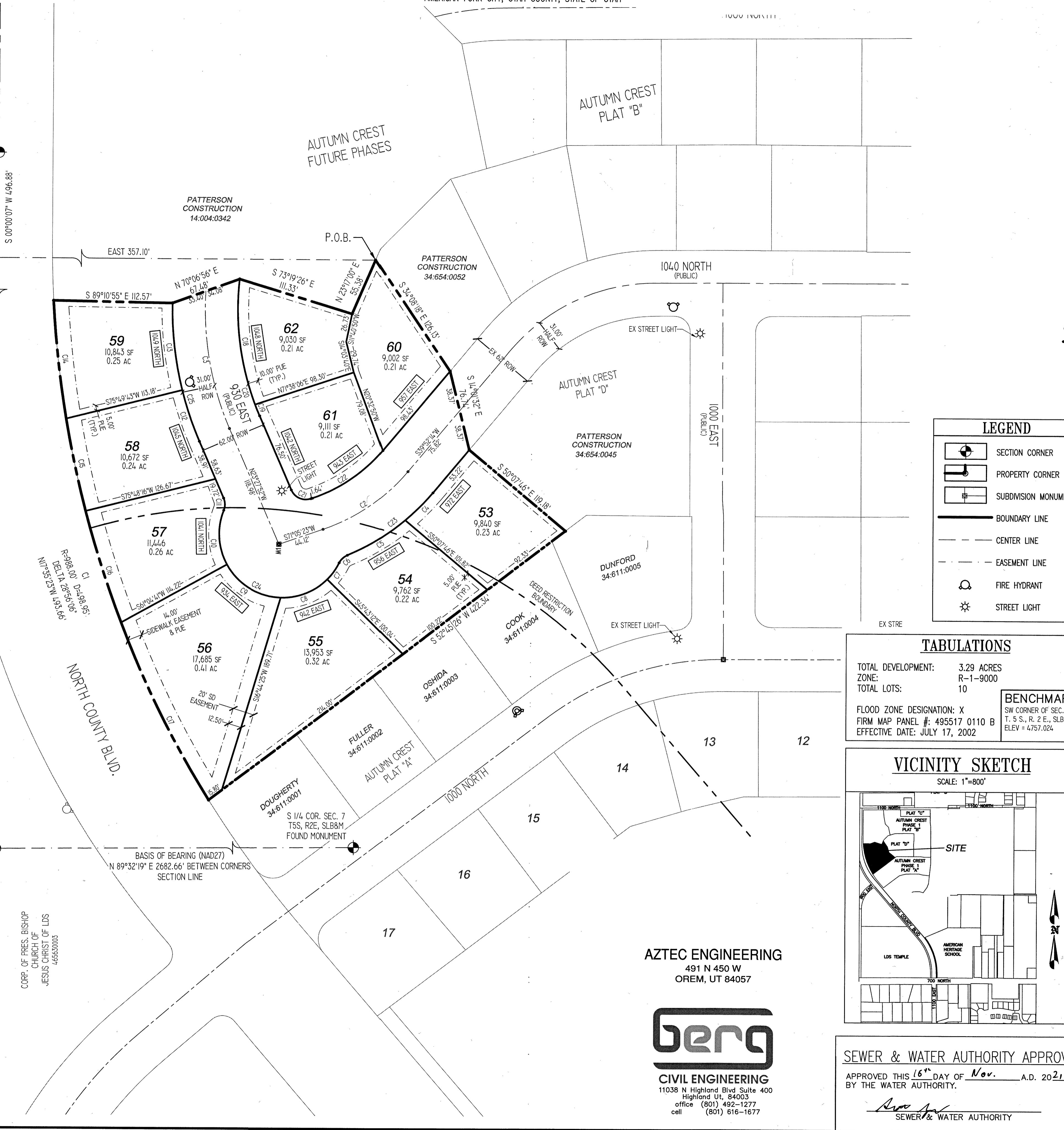
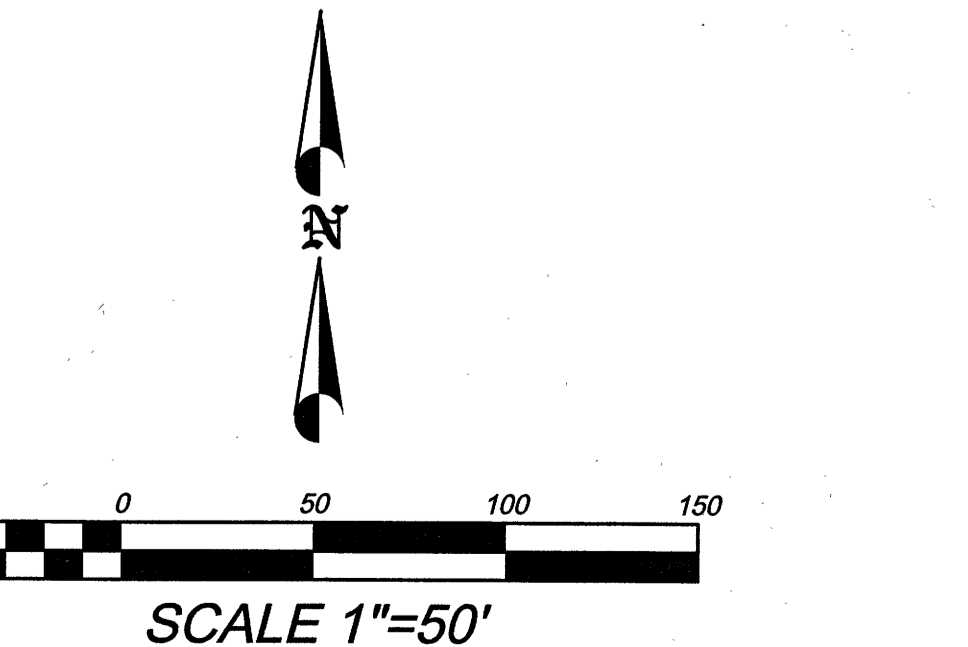
Aaron D. Thomas SURVEYOR
Julie Ann Allen NOTARY PUBLIC-STATE OF UTAH
 COMMISSION # 78987
 COMM. EXP. 01-08-2024

11-15-21

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	988.00	498.95	28°56'06"	493.66	N 17°35'23" W
C2	180.00	98.08	31°13'10"	96.87	S 55°28'49" W
C3	285.00	132.60	28°39'25"	131.40	N 10°08'09" W
C4	211.00	36.97	10°02'24"	36.83	S 44°53'26" W
C5	211.00	63.95	17°21'53"	63.70	S 58°35'34" W
C6	15.00	10.72	40°57'44"	10.50	S 48°47'36" W
C7	60.00	19.39	18°30'43"	19.30	S 39°34'08" W
C8	60.00	48.85	46°39'03"	47.51	S 68°09'01" W
C9	60.00	62.42	59°36'08"	59.64	N 58°43'23" W
C10	60.00	52.96	50°34'20"	51.26	N 03°38'08" W
C11	15.00	11.81	45°06'53"	11.51	N 05°54'23" W
C12	316.00	51.25	09°17'35"	51.20	N 18°49'04" W
C13	316.00	82.67	14°59'22"	82.43	N 06°40'36" W
C14	988.00	111.94	06°29'30"	111.88	S 06°22'05" E
C15	988.00	89.56	05°11'38"	89.53	S 12°12'39" E
C16	988.00	110.39	06°24'06"	110.33	S 18°00'31" E
C17	988.00	187.05	10°50'51"	186.78	S 26°38'00" E
C18	254.00	120.03	27°04'30"	118.91	S 07°19'49" E
C19	254.00	115.51	02°35'47"	115.51	S 22°09'58" E
C20	254.00	131.54	29°40'17"	130.07	S 08°37'43" E
C21	15.00	22.37	85°26'45"	20.35	S 66°11'14" E
C22	149.00	81.19	31°13'10"	80.19	N 55°28'49" E
C23	211.00	100.92	27°24'17"	99.96	S 53°34'22" W
C24	60.00	183.61	175°20'15"	119.90	N 69°01'06" W
C25	316.00	133.92	24°16'57"	132.92	N 11°19'23" W

- NOTES:**
- OFF-SET PINS TO BE PLACED IN THE BACK OF THE CURB AND 5/8" BY 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOTS REAR CORNERS PRIOR TO OCCUPANCY.
 - BUILDING PERMITS WILL NOT BE ISSUED FOR ANY HOME UNTIL 1) ASPHALT PAVING IS INSTALLED AND 2) FIRE HYDRANTS ARE INSTALLED, APPROVED BY THE FIRE MARSHALL, AND CHARGED WITH CULINARY WATER.
 - LOWEST FLOOR SLAB ELEVATION MUST BE A MINIMUM OF 3 FEET ABOVE WATER LEVEL MEASURED DURING SPRING SEASON OR SUPPORTIVE GEOTECHNICAL INFORMATION INDICATING OTHERWISE.



LEGEND

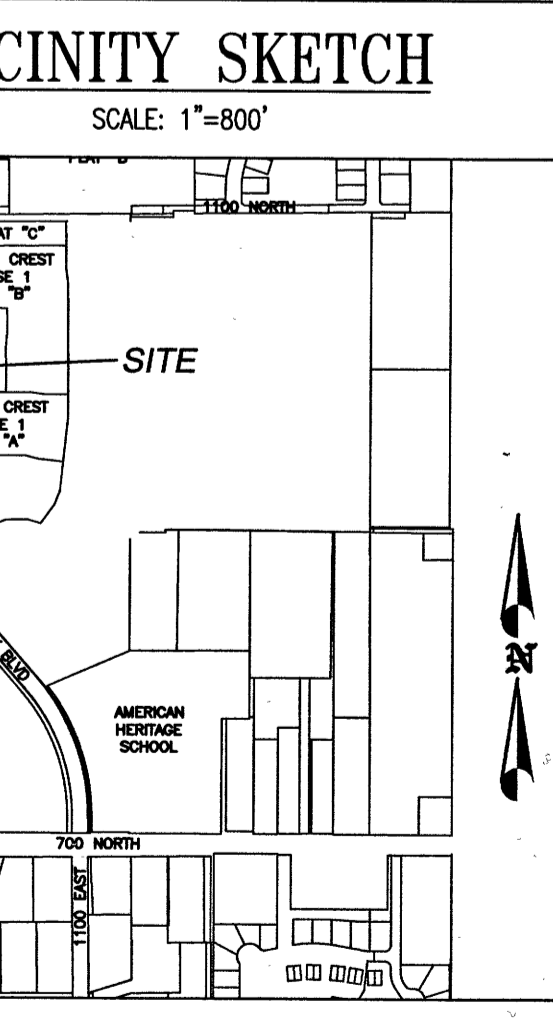
- SECTION CORNER
- PROPERTY CORNER
- SUBDIVISION MONUMENT
- BOUNDARY LINE
- CENTER LINE
- EASEMENT LINE
- FIRE HYDRANT
- STREET LIGHT

TABULATIONS

TOTAL DEVELOPMENT: 3.29 ACRES
 ZONE: R-1-9000
 TOTAL LOTS: 10

FLOOD ZONE DESIGNATION: X
 FIRM MAP PANEL #: 495517 0110 B
 EFFECTIVE DATE: JULY 17, 2002

BENCHMARK
 SW CORNER OF SEC. 7
 T. 5 S., R. 2 E., SLB&M
 ELEV = 4757.024



SEWER & WATER AUTHORITY APPROVAL

APPROVED THIS 16th DAY OF Nov. A.D. 2021, BY THE WATER AUTHORITY.

Steve Fox
 SEWER & WATER AUTHORITY

AZTEC ENGINEERING
 491 N 450 W
 OREM, UT 84057

berg

CIVIL ENGINEERING
 11038 N Highland Blvd Suite 400
 Highland, UT, 84003
 office (801) 492-1277
 cell (801) 616-1677

18032

9/23/2019

L:\My Drive\Berg Civil\2019\1919 - Autumn Crest\Phase 1\4-C Final\Plat E.dwg

Sec. 7, T. 5 S., R. 2 E. TU 060